## Lesson 11 – Psalm 23:4b "Thy Rod and Thy Staff They Comfort Me"

1.	1. "they comfort me:"			
	a.	In	Hebrew = "nacham" = to or to comfort.	
		1)	Rendered in the Piel stem = (i.e. they my comfort) or (i.e. they my comfort).	
		2)	Rendered in the Imperfect = action.	
		3)	Comfort: a) strengthening, b) a feeling of relief or, c) well-being, and d) in time of trouble or	
b. In LXX = παρεκάλεσαν = Aor, Act, Ind, 3, P of παρακαλέω (lit. to _ along side or to to one's aid).				
		1)	To: a) to present,, or demand earnestly or pressingly, b) to serve as a or reason for, c) to or in an indicated direction or into motion or greater speed, or d) to stimulate,	
		2)	To strongly, c) to give or advice, or d) to make urgent	
		3)	To : a) to with courage, spirit, or hope, b) to on, or c) to give or patronage to.	
			Courage = mental or moral to venture,, and danger, fear, or difficulty (i.e. the valley of the shadow of death).	
2. "thy rod:"				
	a. Hebrew = "shay vet" and LXX = ῥάβδος:			
		1)	It is a with a rounded head of hard wood.	
		2)	It is an of the shepherd's	
		3)	It is a symbol of his, his, and his in any serious situation.	
		4)	Keller likens it to the of God.	

b.	The rod comforts because:							
	1)	It i	is used to	the sheep	) <b>.</b>			
		a)	hath desired to	you, that e, that thy faith fail	said, Simon, Simon, behold,he may you as wheat: But I have not: and when thou art converted,			
		b)	<b>Ps 119:105</b> – "my path."	Thy word is a	unto my feet, and a unto			
		c)	shall not return	unto me,	be that goeth forth out of my mouth: it but it shall that which I the thing whereto I sent it."			
		d)	Read Matt 4:4	<b>1, 7, 10</b> (The tempt	ations of Christ).			
	2)	It i	is used to	and	any wayward sheep.			
		a)	any twoedged	sword, piercing ev ne joints and marro	d is quick, and powerful, and sharper than en to the dividing asunder of soul and ow, and is a of the			
		b)	Read Heb 12:	4-11.				
	3)	It i	is used to	and	_ the sheep.			
		a)	Believers can't	t pull the o	ver our Good Shepherd's:			
			his sight: b		any creature that is ir ir ir and unto the eyes of o."			
			-	les of Ananias and Achan in Joshua 7	Sapphira in Acts 5, David in 2 Samuel			
		b)	Neither can un	believers:				
			<del>-</del>	"Shall not God se of the heart."	arch this out? for he knoweth the			
			2] Read Matt	25:31-34, 41.				
			31 Read Ezek	20:37-38.				

3.	" <u>a</u>	<u>nd</u> t	thy staff:" (a good shepherd both)
	a.	Не	brew = "mish eh neh" and LXX = βακτηρία (not used in NT):
		1)	It is the slender piece of wood with a on one end.
		2)	It is the symbol of the shepherd's and
		3)	Keller likens it to the of God.
	b.	Th	e staff comforts because:
		1)	It is used to a newborn lamb and bring it to its mother if they become separated.
			A shepherd will not leave a new lamb in a situation - <i>Read</i> John 14:15-18.
		2)	It is used to out and individual sheep and them close to the shepherd for intimate
			<b>Ps 26:2</b> – " me, O LORD, and me; try my reins and my heart."
		3)	It is used to the sheep by laying it on the side of the sheep and then applying gentle
			a) <b>John 14:26</b> – "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall you all things, and all things to your, whatsoever I have said unto you."
			b) <b>John 16:13</b> - "Howbeit when he, the Spirit of truth, is come, he will you into all: for he shall not speak of himself; but whatsoever he shall hear, <i>that</i> shall he speak: and he will shew you things to come."
			c) "Comforter" = $\pi\alpha\rho\alpha\kappa\lambda\eta\tau\sigma\varsigma$ = The Holy Spirit is the Father's to us as Jesus is our (1 John 2:1) to the Father.
4.	wh	nethe	us will walk through the valley of the shadow of death. The question is er you are one of His sheep and will, therefore, have the rod and staff of the Shepherd comforting you as you go?